

AMENDED JUSTICE COMMITTEE AGENDA 115 E. Washington Street, Bloomington, Illinois Government Center, Room 400 Tuesday, August 1, 2017 4:30 p.m.

1)	Roll Call				
2)	Chairman's Approval of Minutes:	June 20, 2017 special meeting July 5, 2017 regular meeting			
3)	Appearance by Members of the Public				
4)	Departmental Matters: A. Jason Chambers, McLean County State's Attorney 1) Items to be presented for information: a) General Report including Caseload and Asset Forfeiture Reports b) Other				
	 B. Cassy Taylor, Director, Court Services 1) <u>Items to be presented for information</u>: a) Court Services Adult/Juvenile Division Statistics b) Juvenile Detention Center – McLean County and Out of County Statistics 7-1 c) General report d) Other 				
	 C. Kathy Davis, McLean County C 1) Items to be presented for inf a) Monthly Report b) Other 		11-14		
	D. Judy Brucker, Director, Children1) Items to be presented for ac	•			

a) Request approval of Grant/ Agreement pursuant to the Victims of Crime

b) Request approval of Violet Crime Victims Assistance Program Grant Agreement by and between the State of Illinois Office of the Attorney

County of McLean

General and McLean County CAC.

Act (VOCA) between Illinois Criminal Justice Information Authority and the

15-37

38-52

		c)	Request approval of Violent Crime Victims Assistance Program Grant Agreement by and between the State of Illinois Office of the Attorney General and McLean County CASA.	53-68
		d)	Request approval of Resolution amending the Funded Full-Time Equivalent Positions Resolution for 2017 Fund 0129 Department 0062 Children's Advocacy Center	69
		e)	Request approval of an Emergency Appropriation Ordinance amending the McLean County Fiscal Year 2017 Combined Annual Appropriation and Budget Ordinance for Fund 0129 Department 0062 Children's Advocacy Center	70-71
	2)	a)	ms to be presented for information: General Report including CAC and CASA Statistics Other	72-73
E.		lte a) b) c)	everhart, McLean County Circuit Clerk ms to be presented for information: Monthly Statistical Reports Quarterly Statistical Reports General Report Other	74-81 82-90
F.		<u>lte</u> a)	Barnes, Public Defender ms to be presented for information: Caseload Report Other	91-93
G.		<u>lte</u> a)	andage, McLean County Sheriff ms to be presented for information: General Report including Monthly Statistical Reports Other	94-98
H.		<u>lte</u> a)	asson, County Administrator ms to be presented for information: General Report including Report on Recent Employment Activities Other	99
Otl	her	Bu	siness and Communication	

- 5)
- 6) Recommend payment of Bills and Transfers, if any, to the County Board
- 7) Adjournment